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MS-002: Franklin O. Loveland Papers

Christine M. Ameduri

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MS-002: Franklin O. Loveland Papers

Description

The Franklin O. Loveland Collection is divided into three Series. I. Charles S. Wake; II. Native American Culture and III. Caribbean Culture. Series I is material Loveland collected while conducting research on British anthropologist Charles S. Wake (1835 - 1910) and includes correspondence between Loveland and other Wake scholars. Series II constitutes the bulk of the collection and includes research, articles and various other materials on Native American cultures. Of special note to researchers is the field research Loveland conducted on Shawnee Indians in Oklahoma during his sabbatical during the summer and fall of 1985. Series III includes research, articles and papers on various aspects of Caribbean culture, with the bulk of the Series comprised of field research Loveland conducted in Belize in the summer of 1982.

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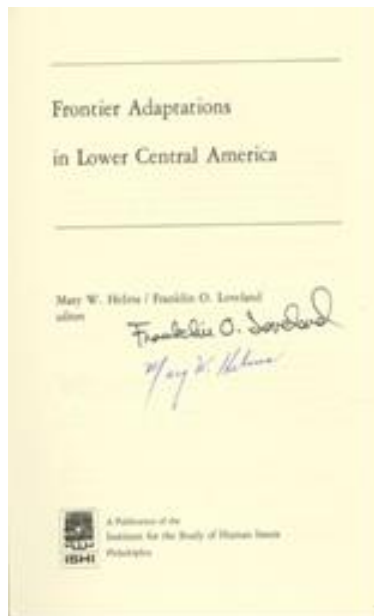
Keywords

Charles S. Wake, Native American culture, Shawnee Indians, Caribbean culture, Belize

Disciplines

Anthropology | Cultural History | Ethnic Studies | Indigenous Studies | Latin American Languages and Societies | Social and Cultural Anthropology

Guide to MS-002:
Papers of Franklin O. Loveland



Gettysburg College, Musselman Library
Special Collections and College Archives

Christine M. Ameduri
August 1999

MS-002: Papers of Franklin O. Loveland

Processed by Christine M. Ameduri
August 1999

Size

6 boxes, 6.72 cubic feet

Location

Remote Storage – please allow at least 24 hours for retrieval

Dates

Inclusive: 1890-1983

Biographical Note

Franklin O. Loveland, III, joined the Department of Sociology and Anthropology Department at Gettysburg College as an instructor in 1972. He earned his Ph.D. in Anthropology from Duke University in 1975, and was appointed Associate Professor in 1983.

During his 25 years at Gettysburg College, he published widely on cultural, medical, social and historical anthropology, and has presented numerous papers to various professional organizations and societies such as the American Anthropological Association, American Folklore Society, American Ethnological Society, and the Latin American Indian Literatures Association. He also received research grants for field work in Belize among other projects from the National Institute of Health, National Institute of Mental Health and Wenner-Gren Foundation for Anthropological Research, Inc.

He served on various college committees such as the Academic Standing Committee, Academic Policy and Program Committee and Committee on Interdepartmental Studies, in addition to serving as Chairperson of the Sociology and Anthropology Department from 1987 to 1990. In May 1998, the Board of Trustees voted him permanent status of Professor of Sociology and Anthropology Emeritus.

Scope and Content Note

Series I is material Loveland collected while conducting research on British anthropologist Charles S. Wake (1835 - 1910) and includes correspondence between Loveland and other Wake scholars. **Series II** constitutes the bulk of the collection and includes research, articles and various other materials on Native American cultures. Of special note to researchers is the field research Loveland conducted on Shawnee Indians in Oklahoma during his sabbatical during the summer and fall of 1985. **Series III** includes research, articles and papers on various aspects of Caribbean culture, with the bulk of the Series comprised of field research Loveland conducted in Belize in the summer of 1982.

Series Description

The Franklin O. Loveland Collection is divided into three Series. **Series I:** Charles S. Wake, **Series II:** Native American Culture, **Series III:** Caribbean Culture.

Box List

Box 1

Series 1: Charles S. Wake

- 1-1 Reminiscences of Charles S. Wake
- 1-2 Inventories and Finding Aids to C.S. Wake Collections
- 1-3 Information on photographs in the Wake Collection
- 1-4 Photocopies of original letters from the Wake Collection
- 1-5 Extracts from C.S. Wake Diary, 1890
- 1-6 Extracts from later C.S. Wake diaries
- 1-7 Transcriptions of C.S. Wake diary, 1889-1890 #1
- 1-8 Transcriptions of C.S. Wake diary, 1889-1890 #2
- 1-9 Notes on C.S. Wake diaries
- 1-10 Wake Collection - Photographs #1
- 1-11 Wake Collection - Photographs #2
- 1-12 Correspondence related to research on C.S. Wake, 1978-1980
- 1-13 Correspondence regarding C.S. Wake (Australia), 1979
- 1-14 Materials & correspondence regarding C.S. Wake, J.G. Frazier and NSF - Prize Essay Project, 1978 - 1983 w/gaps
- 1-15 Miscellaneous materials and correspondence w/ Joan Leopold regarding C.S. Wake, 1979 - 1981
- 1-16 Wake materials including paper by the Lovelands to be presented at the American Ethnological Society Meeting 3/20/81 #1
- 1-17 Wake materials including paper by the Lovelands to be presented at the American Ethnological Society Meeting 3/20/81 #2
- 1-18 Research pertaining to the genealogy of C.S. Wake
- 1-19 Photocopies of Wake letters; Wake genealogy and other miscellanea
- 1-20 Miscellaneous research on Wake including his genealogy
- 1-21 Probate docket materials: Death of C.S. Wake #1
- 1-22 Probate docket materials: Death of C.S. Wake #2
- 1-23 Research conducted by Loveland on C.S. Wake - England, 1978-1981
- 1-24 Research conducted by Loveland on C.S. Wake - England, 1978-1981
- 1-25 Research conducted by Loveland on C.S. Wake - England, 1978-1981
- 1-26 Research conducted by Loveland on C.S. Wake - England, 1978-1981
- 1-27 Wake's notes on the Khasis Tribe
- 1-28 Information from Chicago Tribune

Box 2

Series 1 continued

- 2-1 Wake's papers - including letters and transcriptions #1
- 2-2 Wake's papers - including letters and transcriptions #2
- 2-3 Catalog of books, pamphlets and journals forming the library of the Department of Ethnology, World's Colombian Exposition, Chicago, 1893
- 2-4 Catalog of books, pamphlets and journals forming the library of the Department of Ethnology, World's Colombian Exposition, Chicago, 1893
- 2-5 Catalog of books, pamphlets and journals forming the library of the Department of Ethnology, World's Colombian Exposition, Chicago, 1893
- 2-6 Catalog of books, pamphlets and journals forming the library of the Department of Ethnology, World's Colombian Exposition, Chicago, 1893
- 2-7 Wake materials found at the Library of the Department of Ethnology
- 2-8 Articles, papers and other miscellanea on the World's Colombian Expo #1
- 2-9 Articles, papers and other miscellanea on the World's Colombian Expo #2
- 2-10 "Mr. Wake and the World's Colombian Exposition of 1893"
- 2-11 Short paper: "Chicago and the World's Columbian Exposition" and research sources on the history of anthropology at the Field Museum with special reference to the Wake papers
- 2-12 Books and anthropological articles written by C.S. Wake, *Metaphysical Magazine*, May 1902, v. XVI, #5, "The Cambodians and their Origins"
- 2-13 Pamphlet from *Modern Language Notes*, v. VI, #7, 1891, "English and Malagassy Vocabulary", by C.S. Wake
- 2-14 Pamphlet from *The American Antiquarian*, November 1889. "The Distribution of American Totems"
- 2-15 The Open Court, "Thought Conception" and "The Basis of Morality", by C.S. Wake
- 2-16 Article from, *The Journal of American Folk-Lore*, July-Sept. 1907, v. XX, #78, "A Widespread Boy-Hero Story"
- 2-17 *Metaphysical Magazine*, January 1909, v. XXIV, #1, "Human and Animal Psychology"
- 2-18 *Journal of American Folk-Lore*, "An Ancient Egyptian Folk-Tale"
- 2-19 *Metaphysical Magazine*, Oct. 1905, v. XXIII, #4, "The Ideal"
- 2-19a Speech read before the American Philosophical society, April 18, 1890 "the Asiatic Affinity of the Malay Language."
- 2-20 Materials on Field Museum of Natural History, Chicago

Series 2: Native American Culture

- 2-43 Shawnee materials - Draper Collection #2
- 2-44 Shawnee Stems & the Jacob P. Dunn Miami Dictionary, Jan. 1938, pt.I, v.1 #3
- 2-45 Shawnee Stems & the Jacob P. Dunn Miami Dictionary, June 1938, pt.II, v.1 #5
- 2-46 Shawnee Stems & the Jacob P. Dunn Miami Dictionary, Oct. 1939, pt.III, v.1 #8
- 2-47 Shawnee Stems & the Jacob P. Dunn Miami Dictionary, Apr 1940, pt.IV, v.1 #9
- 2-48 Shawnee Stems & the Jacob P. Dunn Miami Dictionary, Aug.1940, pt.V, v.1 #10
- 2-49 Mellon Grant - Shawnee Prophet Study materials, 1976

- 2-50 Mellon Grant - Shawnee Prophet Study materials, 1976
- 2-51 Mellon Grant - Shawnee Prophet Study materials, 1976
- 2-52 Mellon Grant - Shawnee Prophet Study materials, 1976
- 2-53 Mellon Grant - Shawnee Prophet Study materials, 1976

Box 3

Series 2 continued

- 3-1 Mellon Grant Papers
- 3-2 Mellon Grant Papers
- 3-3 Mellon Grant Papers
- 3-4 Mellon Grant Papers
- 3-5 Mellon Grant Papers
- 3-6 Kickapoo Indian materials #1
- 3-7 Kickapoo Indian materials #2
- 3-8 Excerpt from C.C. Troutbridge's Kickapoo Traditions in [Michigan Historical Collection?]
- 3-9 Kickapoo Indians of Kansas; chart course for development by Frank Loveland
- 3-10 Field Notebook - July 26, 46 miles
Kwakiutl tape - videotape
- 3-11 "The Model Personality Structure of the Tuscarora Indians" - Ph.D. Dissertation by A.F.C. Wallace, 1950
- 3-12 "Mythmaking as a Habit of Mind", by L.J. Hammann
- 3-13 Excerpts from The Indian Tribes of North America, by McKenney and Hall
- 3-14 Materials from: Handbook of North American Indians and Fourteenth Annual Report of the Bureau of Ethnology to the Secretary of the Smithsonian Institute, 1892-1893.
- 3-15 Materials on various groups of Indians
- 3-16 Excerpts from: John Johnston and the Indians in the Land of the Three Miamis, 1957
- 3-17 Sky and Telescope, Feb. 1979, v. 57, #2 and "When an Eclipse Prevented a War", Popular Astronomy, 1920, by W.F. Rigge
- 3-18 Inquiries, respecting the History, Traditions, Languages, Manners, Customs Religion, etc. of the Indians Living within the United States, 1832
- 3-19 National Historical Publications and Records Commission - publication catalog, 1976
- 3-20 Excerpts from: Shawnee Customs, "The History, Customs and Beliefs of the Mississagua Indians and Others"
- 3-21 Lecture notes - Anthropology 103
- 3-22 Lecture notes - Anthropology 103
- 3-23 Lecture notes - Anthropology 103
- 3-24 Lecture notes - Anthropology 103
- 3-25 Lecture notes - Anthropology 103
- 3-26 Lecture notes - Anthropology 120
- 3-27 Lecture notes - Anthropology 220
- 3-28 Lecture notes - Anthropology 220

- 3-29 Lecture notes - Anthropology 220
- 3-30 Lecture notes - Anthropology 220
- 3-31 Lecture notes - Anthropology 251
- 3-32 "Mythologies as Fictional Sociologies", by D. Welch
- 3-33 Lewis Dick Autobiography - collected by F. Loveland during his sabbatical in the Summer and Fall of 1985 (1986)
- 3-34 Lewis Dick Autobiography - collected by F. Loveland during his sabbatical in the Summer and Fall of 1985 (1986)
- 3-35 Lewis Dick Autobiography - collected by F. Loveland during his sabbatical in the Summer and Fall of 1985 (1986)
- 3-36 Lewis Dick Autobiography - collected by F. Loveland during his sabbatical in the Summer and Fall of 1985 (1986)
- 3-37 Lewis Dick - Tape B-3, Oct. 14, side #1 - hand transcribed notes, pp. 1-35, #1
- 3-38 Lewis Dick - Tape B-3, Oct. 14, side #1 - hand transcribed notes, pp. 36-102, #2
- 3-39 Lewis Dick - Tape B-3, Oct. 14, side #1 - hand transcribed notes, pp. 103-134, #3

Box 4

Series 2 continued

- 4-1 Lewis Dick - Tape B-3, Oct. 14, side #1 - hand transcribed notes, pp. 135-283, #4
- 4-2 Lewis Dick - Tape B-3, Oct. 14, side #1 - hand transcribed notes, pp. 284-293, #5
- 4-3 Lewis Dick - Tape B-3, Oct. 14, side #1 - hand transcribed notes, pp. 294-328, #6
- 4-4 Lewis Dick - Tape B, 10/10 or 10/11/85 - hand transcribed notes
- 4-5 Lewis Dick's copy w/ changes - Tape B-3, 10/10 or 10/11/85, side #1
- 4-6 Lewis Dick - Interview, Oct. 14, 1985 - Tape B-3, side #1
- 4-7 Lewis Dick - Interview, Oct. 14, 1985 - Tape B-3, side #1 (copy)
- 4-8 Lewis Dick interview - computer printout, #1
- 4-9 Lewis Dick interview - computer printout, #2
- 4-10 Lewis Dick interview - computer printout, #3
- 4-11 Lewis Dick interview - computer printout, #4
- 4-12 Incomplete duplicate copy of interview with Lewis Dick (w/some notes)
- 4-13 Incomplete duplicate copy of interview with Lewis Dick, 10/16/85 - Tape B-6, side #1
- 4-14 Duplicate copy of interview with Lewis Dick - Tape B-7, #1, pp. 1-151
- 4-15 Interview w/Eva Secondine, 10/20/85 - Tape B, side #1
- 4-16 Interview w/Eva Secondine, 10/25/85, Tape B, side #1
- 4-17 Eva Secondine - Tape B, side #1, 10/20/85 - hand transcribed notes, pp. 1-21
- 4-18 Two Field Diaries - Shawnee, Frank Loveland, Summer 1985 & Spring 1986
- 4-19 Letters from Lewis Dick's wife and family, 1985 & 1988
- 4-20 Two Stenograph Notebooks: Field Notes-Shawnee, Summer and Fall 1985 and Spring 1986
Cassette Album #1 - interviews with Lewis Dick, Pam Tyner and Ross Carpenter - 9 cassettes
Cassette Album #2 - interviews with Vi Hunt, Angie Kelley, Lois Nowlin, Richard Gibson, Eva Secondine and Lewis Dick - 12 cassettes

Cassette Album #3 - interviews with Ross Carpenter, Lewis Dick, Pam Tyner and Cissy Nowlin -
12 cassettes

Box 5

Series 3: Caribbean Culture

- 5-1 Southern Anthropological Society - 1974, LCA Materials
- 5-2 American Anthropological Association, 1976-1977
- 5-3 Carib - Magana/Latin American Indian Literatures Association (LAILA)
- 5-4 Snakes, Rama symbolism of #1
- 5-5 Snakes, Rama symbolism of #2
- 5-6 "Snakes and the Social Order in Southern Meso-America", by F.O. Loveland
- 5-7 Gender Roles - Symbolism of Rama
- 5-8 "Feline Symbolism in Indigenous Central American Societies", by F.O. Loveland
- 5-9 "Salty Dogs, or How I Discovered the Principle of Life Among the Rama Indians of Eastern Nicaragua", by F.O. Loveland
- 5-10 "Carib Folk Songs and Carib Culture", Ph.D. Dissertation by R.E. Hadel, 1972
- 5-11 "Carib Folk Songs and Carib Culture", Ph.D. Dissertation by R.E. Hadel, 1972
- 5-12 "Carib Folk Songs and Carib Culture", Ph.D. Dissertation by R.E. Hadel, 1972
- 5-13 "Transformations in Garifuna Secular Ritual: Settlement Day Celebrations", by C.L. Macklin, 1982
- 5-14 "Birth Rituals and Symbolism: A Quiche Maya-Black Carib Comparison", by S. Cosminsky, n.d.
- 5-15 "Interethnic Relations in a Belizean Plural Community", by S. Cosminsky, n.d.
- 5-16 Miscellaneous materials on Carib Culture
- 5-17 Miscellaneous literature on Belize
- 5-18 Travel Expenses, receipts, etc., for trip to Belize and Dangriga, 6/21 - 8/5/82 for Frank Loveland
- 5-19 Correspondence related to research trip to Belize, Spring - Summer, 1982
- 5-20 Field notes - Belize City - Dangriga, 6/21/82 - 7/15/82
- 5-21 Belizean Studies, 1980-1982
- 5-22 Topographic maps of Belize and British Honduras
- 5-23 Postcards - Belize, Dangriga & Minnesota
- 5-24 Correspondence between Frank & Christine Loveland, Summer 1982
- 5-25 Correspondence - personal and general, Frank Loveland, 1982
- 5-26 Miscellaneous brochures, pamphlets and literature about Belize
- 5-27 Field notes, Belize City & Dangriga 6/21 - 7/15/82

Box 6

Series 3 continued

- 6-1 Various Belizean Newspapers, 1982
- Pipestone History Project, 1976 - Interviews (18 cassettes)
- Root of plant used in herbal medicine
- Interviews conducted 7/1982 - 12 unlabeled cassettes (Pipestone?)

Contact Information

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