

Friday Forum

Provost's Office

2-15-2019

"Youth of the World, Unite So That You May Live": The World Youth Congress Movement, 1936-1939

Kevin Lavery Gettysburg College, klavery@gettysburg.edu

Follow this and additional works at: https://cupola.gettysburg.edu/friday_forum

Part of the Political History Commons

Share feedback about the accessibility of this item.

Recommended Citation

Lavery, Kevin, ""Youth of the World, Unite So That You May Live": The World Youth Congress Movement, 1936-1939" (2019). *Friday Forum*. 4. https://cupola.gettysburg.edu/friday_forum/4

This is the author's version of the work. This publication appears in Gettysburg College's institutional repository by permission of the copyright owner for personal use, not for redistribution. Cupola permanent link: https://cupola.gettysburg.edu/friday_forum/4

This open access presentation is brought to you by The Cupola: Scholarship at Gettysburg College. It has been accepted for inclusion by an authorized administrator of The Cupola. For more information, please contact cupola@gettysburg.edu.

"Youth of the World, Unite So That You May Live": The World Youth Congress Movement, 1936-1939

Abstract

Although the World Youth Congress Movement (1936-1939) was established by liberal internationalists as an umbrella movement for youth organizations interested in advancing peace and international cooperation, it drew suspicion from conservatives, Catholics, and fascists over its inclusion of avowed communists and because of allegations—later verified—of covert communist influence among the movement's youth leadership. Despite this, treating the WYCM exclusively as a communist front organization ignores the significance of the ideological accommodation that took place within the WYCM as both liberals and communists sought new allies and opportunities to bolster their causes at a turbulent time. Mutual accommodation was above all possible because liberal and communist stakeholders shared a vision of young people as a constituency that could be mobilized to advance the causes of peace and cooperation. As the following decades would show, however, the WYCM papered over these divisions rather than transcending them.

Keywords

World Youth Congress Movement, 1936-1939, International Youth Movement

Disciplines

History | Political History

Comments

Presentation given at the Friday Forum on Febuaray 15, 2019. The Friday Forum is a series of lectures given by members of the Gettysburg College community on their personal scholarly research, creative activities, or professional or curricular development activities.

"Youth of the World, Unite So That You May Live"



The World Youth Congress Movement, 1936-1939

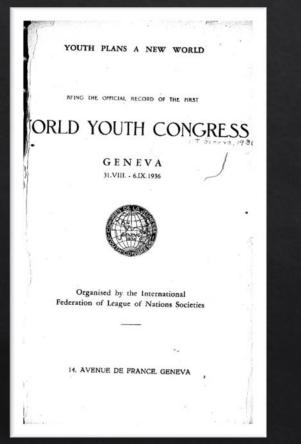
Kevin P. Lavery

Key Questions

- What does it mean to be a "communist-front organization" and how useful is that label for understanding the World Youth Congress Movement (WYCM)?

 - Were the liberal and socialist supporters of the WYCM na
 ive
 "innocents" who had allowed their voices to be appropriated or were
 their motives more complex?
- What can be made of the entangled interests and competing ideologies at the heart of the WYCM?

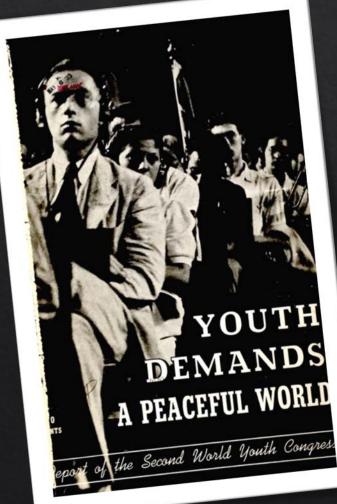
It is more useful to view the **World Youth Congress Movement** as an arena of ideological accommodation between liberal internationalists and communists. "Youth Plans a New World" **The First World Youth Congress** August 31–September 6, 1936



- Organized under the auspices of the International Federation of League of Nations Societies.
 - ♦ Its Organizing Committee was composed of older internationalists and youth delegates, with a growing communist presence.
- Held in Geneva, Switzerland, and emphasized peace and cooperation.
- State Sta
- Concluded with the founding of the World Youth Congress Movement under International Secretary Elizabeth Shields-Collins (a British crypto-communist).

"Youth Demands a Peaceful World" **The Second World Youth Congress** August 31–September 6, 1936

- ♦ Focused on broadening representation to assert claim as the universal voice of youth.
 - ♦ Reached new audiences in the colonial world, but the Right remains skeptical.
- Again accused of subversion but defended by liberal supporters, who conservatives considered "dupes."
 - ♦ Prominent advocates included Eleanor Roosevelt, Henry Noble MacCracken, and James Shotwell.
- Recognized by the communist-organized World Youth Community as the embodiment of its aims.
- Adopted an agenda that saw "peace and cooperation" manifest more overtly as anti-fascism.
- Resulted in the extension of national committees into 26 different countries.



Archival Research

- Columbia University Rare Book and Manuscript Library, New York, NY
 - ♦ Carnegie Council on Ethics & International Affairs Records
 - ♦ James Thomson Shotwell Papers
- Franklin D. Roosevelt Presidential Library and Museum, Hyde Park, NY
 - ♦ Papers of Anna Eleanor Roosevelt
 - ♦ Papers of Charles W. Taussig
 - ♦ Personal Papers of Franklin Delano Roosevelt
- International Institute of Social History, Amsterdam, Netherlands
 - ♦ Global Social and Political Developments Collection
 - ♦ World Youth Congress Collection
- ♦ Labour History Archive & Study Centre, Manchester, UK
 - ♦ Labour Party Archive
 - ♦ Papers of the Communist Party of Great Britain

- ♦ London School of Economics, London, UK
 - ♦ League of Nations Union. Minutes, files, accounts, publications and other records including branch papers.
- Swarthmore College Peace Collection, Swarthmore, PA
 - ♦ Netherlands Collective Box
 - ♦ Youth and Students Collection
- Tamiment Library and Robert F. Wagner Labor Archives, New York, NY
 - ♦ American Youth Congress Collection
 - ♦ Communist Party of the United States of America
- Vassar College Archives and Special Collections, Poughkeepsie, NY
 - ♦ Papers of President Henry Noble MacCracken